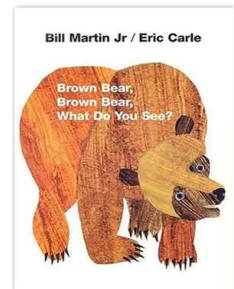


# 강의계획서

|       |                      |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 프로그램명 |                      |                                                                                                                                                                          | 독서의 달 영어 그림책 특강<br>『Brown Bear, Brown Bear, What Do You See?』<br>영어 스토리텔링 & 창의 아트 클래스                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 개요    | 목표                   | <ul style="list-style-type: none"> <li>- 영어 그림책을 통해 영어와 독서에 대한 흥미를 높인다.</li> <li>- 반복되는 문장과 어휘를 자연스럽게 익혀 영어 의사소통의 기초를 기른다.</li> <li>- 독후활동을 통해 창의력과 표현력을 기른다.</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 프로그램 유형              | 유아 영어 스토리텔링(체험특강)                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 교육대상                 | 유아(2021~2022년생) 15명                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 수강정보  | 교육기간                 | 2026년 9월 12일(토)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 교육시간                 | 14:00 ~ 15:30                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 이수기간                 | 총 1회                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 준비사항  | 학습자 준비물              | 색연필, 사인펜, 풀, 가위, 필기구                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       | 강의실 준비               | 빔프로젝터, 스피커, 그림책, A4 도화지, 독후활동 준비물 등                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 차시    | 일자<br>(요일)           | 시간                                                                                                                                                                       | 교육내용                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1차시   | 2026년<br>9/12<br>(토) | 14:00<br>~<br>15:30                                                                                                                                                      | <p>■ 들어가기</p> <p>Hello Song 및 영어 인사</p> <p>동물 그림카드로 동물·색깔 익히기</p> <p>주요 어휘 배우기</p> <ul style="list-style-type: none"> <li>- Animals: bear, bird, duck, horse, frog, dog, sheep, fish</li> <li>- Colors: brown, red, yellow, blue, green, purple, white, black</li> </ul> <p>■ 본 활동</p> <p>① 영어 스토리텔링</p> <ul style="list-style-type: none"> <li>- Brown Bear, Brown Bear, What Do You See?</li> <li>- 반복 문장 따라 말하기 및 동물·색깔 찾기</li> </ul> <p>② 영어 놀이</p> <ul style="list-style-type: none"> <li>- Brown Bear Memory Game</li> <li>- 동물·색깔 카드 게임</li> <li>- "What do you see?" 질문 놀이</li> </ul> <p>③ 독후 활동</p> <ul style="list-style-type: none"> <li>- 창의 아트 클래스, '나만의 Teddy Bear 만들기'</li> </ul> <p>■ 마무리</p> <p>작품 발표 및 영어 표현 말하기</p> <p>오늘 배운 단어·문장 복습</p> <p>Goodbye Song 및 단체사진 촬영</p> <p>■ 교수방법</p> <p>영어 스토리텔링, TPR, 게임 활동, 독후 미술체험, 발표 및 상호작용</p> |



# 강사이력서

**Kim Serilin**

serilinekim34@gmail.com

부산광역시 동래구 금강공원로 20번길 78 온천동  
**010-2459-8936**



## Self-Introduction

I am a hardworking, patient, and responsible teacher who enjoys helping students develop their confidence in learning English. I believe every student learns differently, so I strive to create engaging lessons that meet their individual needs. I work well with colleagues and am committed to providing a safe, positive, and encouraging classroom environment.

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## Personal Information

**Name:** Serilin Kim (김세릴린)

**Date of Birth:** 1985.01.03

**Phone:** 010 2459 8936

**Email:** serilinekim34@gmail.com

**Address:** 부산광역시 동래구 금강공원로 20번길 78 온천동

**Visa Status:** F-6

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## Objective

Dedicated and enthusiastic educator seeking a teaching position where I can create a positive learning environment, support students' academic growth, and contribute to the school's success through effective communication and engaging lessons.

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## Teaching Experience

- **Freelance English Instructor, Busan Korea 2025 – Present**
- **Foreign English Teacher**
- **ILS English Academy, Busan June 2019 – Present**

## **Responsibilities**

- Teach English to kindergarten and elementary students.
- Plan and deliver engaging English lessons.
- Conduct English storytelling, phonics, speaking, reading, and activity-based classes.
- Use songs, games, crafts, and interactive activities to encourage language learning.
- Foster students' confidence through positive classroom interaction.

## **Special Teaching Skills**

- English Storytelling
  - Early Childhood English Education
  - Phonics Instruction
  - Interactive English Games
  - Arts & Crafts Activities
  - Classroom Management
  - Activity-Based Learning
  - Creative Lesson Planning
- 

## **Certifications**

- TESOL Certification
- Women in TESOL International Inaugural Conference  
Opportunities and Challenges Facing Women in the Teaching Profession

## **Educational Attainment**

**TERTIARY**                      Systems Plus College Foundation                      2009-2013

Bachelor of Secondary Education Major in English

Balibago, Angeles City Pampanga

### **MASTER'S DEGREE**

Master of Arts in Education, Major in English

Completed 18 Graduate Units

Angeles University Foundation, Angeles Pampanga

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